

**Self appraisal report by Public Authority**

Year:\*

2019-2020



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**Organisation and Function****Year(2019-20)**

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
<b>1.1</b>	<b>Particulars of its organisation, functions and duties[Section 4(1)(b)(i)]</b>				
1.1.1	Name and address of the Organization	1.28	Fully Met	1.28	<a href="http://www.nih.nic.in/contactus">http://www.nih.nic.in/contactus</a>
1.1.2	Head of the organization	1.28	Fully Met	1.28	<a href="http://www.nih.nic.in/pages/display/130">http://www.nih.nic.in/pages/display/130</a>
1.1.3	Vision, Mission and Key objectives	1.28	Fully Met	1.28	<a href="http://www.nih.nic.in/pages/display/121-about-us">http://www.nih.nic.in/pages/display/121-about-us</a>
1.1.4	Function and duties	1.28	Fully Met	1.28	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.1.5	Organization Chart	1.28	Fully Met	1.28	<a href="http://www.nih.nic.in/writereaddata/files/HindiAR16-17.pdf">http://www.nih.nic.in/writereaddata/files/HindiAR16-17.pdf</a>
1.1.6	Any other details-the genesis, inception, formation of the department and the HoDs from time to time as well as the committees/ Commissions constituted from time to time have been dealt	1.28	Partially Met	0.64	<a href="http://www.nih.nic.in/pages/display/122-academic-departments">http://www.nih.nic.in/pages/display/122-academic-departments</a>
<b>1.2</b>	<b>Power and duties of its officers and employees[Section 4(1) (b)(ii)]</b>				
1.2.1	Powers and duties of officers (administrative, financial and judicial)	1.54	Partially Met	0.77	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
1.2.2	Power and duties of other employees	1.54	Not Met	0	
1.2.3	Rules/ orders under which powers and duty are derived and	1.54	Partially Met	0.77	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.2.4	Exercised	1.54	Partially Met	0.77	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.2.5	Work allocation	1.54	Not Met	0	
<b>1.3</b>	<b>Procedure followed in decision making process [Section 4(1)(b)(iii)]</b>				
1.3.1	Process of decision making Identify key decision making points	1.54	Not Met	0	
1.3.2	Final decision making authority	1.54	Partially Met	0.77	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.3.3	Related provisions, acts, rules etc.	1.54	Partially Met	0.77	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.3.4	Time limit for taking a decisions, if any	1.54	Not Met	0	
1.3.5	Channel of supervision and accountability	1.54	Not Met	0	
<b>1.4</b>	<b>Norms for discharge of functions[Section 4(1)(b)(iv)]</b>				
1.4.1	Nature of functions/ services offered	1.54	Fully Met	1.54	<a href="http://www.nih.nic.in/pages/display/182">http://www.nih.nic.in/pages/display/182</a>
1.4.2	Norms/ standards for functions/ service delivery	1.54	Not Met	0	
1.4.3	Process by which these services can be accessed	1.54	Not Met	0	

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
1.4.4	Time-limit for achieving the targets	1.54	Not Met	0	
1.4.5	Process of redress of grievances	1.54	Not Met	0	
<b>1.5</b>	<b>Rules, regulations, instructions manual and records for discharging functions[Section 4(1)(b)(v)]</b>				
1.5.1	Title and nature of the record/ manual /instruction.	1.92	Not Met	0	
1.5.2	List of Rules, regulations, instructions manuals and records.	1.92	Not Met	0	
1.5.3	Acts/ Rules manuals etc.	1.92	Partially Met	0.96	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.5.4	Transfer policy and transfer orders	1.92	Not Met	0	
<b>1.6</b>	<b>Categories of documents held by the authority under its control[Section 4(1)(b) (vi)]</b>				
1.6.1	Categories of documents	3.85	Not Met	0	
1.6.2	Custodian of documents/categories	3.85	Not Met	0	
<b>1.7</b>	<b>Boards, Councils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b) (viii)]</b>				
1.7.1	Name of Boards, Council, Committee etc.	0.96	Partially Met	0.48	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.7.2	Composition	0.96	Partially Met	0.48	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.7.3	Dates from which constituted	0.96	Not Met	0	

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
1.7.4	Term/ Tenure	0.96	Not Met	0	
1.7.5	Powers and functions	0.96	Partially Met	0.48	<a href="http://www.nih.nic.in/pages/display/163">http://www.nih.nic.in/pages/display/163</a>
1.7.6	Whether their meetings are open to the public?	0	Not Applicable	0	
1.7.7	Whether the minutes of the meetings are open to the public?	0	Not Applicable	0	
1.7.8	Place where the minutes if open to the public are available?	0	Not Applicable	0	
<b>1.8</b>	<b>Directory of officers and employees[Section 4(1) (b) (ix)]</b>				
1.8.1	Name and designation	3.85	Not Met	0	
1.8.2	Telephone , fax and email ID	3.85	Not Met	0	
<b>1.9</b>	<b>Monthly Remuneration received by officers &amp; employees including system of compensation[Section 4(1) (b) (x)]</b>				
1.9.1	List of employees with Gross monthly remuneration	3.85	Not Met	0	
1.9.2	System of compensation as provided in its regulations	3.85	Not Met	0	
<b>1.10</b>	<b>Name, designation and other particulars of public information officers[Section 4(1) (b) (xvi)]</b>				
1.10.1	Name and designation of the public information officer (PIO), Assistant Public Information officer (APIO) & Appellate Authority	3.85	Fully Met	3.85	<a href="http://www.nih.nic.in/pages/display/123-staff">http://www.nih.nic.in/pages/display/123-staff</a>

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
1.10.2	Address, telephone numbers and email ID of each designated official.	3.85	Not Met	0	
<b>1.11</b>	<b>No. Of employees against whom Disciplinary action has been proposed/ taken(Section 4(2))</b>				
1.11.1	No. of employees against whom disciplinary action has been (i) Pending for Minor penalty or major penalty proceedings	3.85	Not Met	0	
1.11.2	(ii) Finalised for Minor penalty or major penalty proceedings	3.85	Not Met	0	
<b>1.12</b>	<b>Programmes to advance understanding of RTI(Section 26)</b>				
1.12.1	Educational programmes	1.92	Not Met	0	
1.12.2	Efforts to encourage public authority to participate in these programmes	1.92	Not Met	0	
1.12.3	Training of CPIO/APIO	1.92	Not Met	0	
1.12.4	Update & publish guidelines on RTI by the Public Authorities concerned	1.92	Not Met	0	
<b>1.13</b>	<b>Transfer policy and transfer orders[F No. 1/6/2011- IR dt. 15.4.2013]</b>				
1.13.1	Transfer Policy And Transfer Orders[F No. 1/6/2011- IR Dt. 15.4.2013]	7.69	Not Met	0	
<b>Total</b>		<b>97</b>		<b>19</b>	
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**Budget and Programme****Year(2019-20)**

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
<b>2.1</b>	<b>Budget allocated to each agency including all plans, proposed expenditure and reports on disbursements made etc.[Section 4(1)(b)(xi)]</b>				
2.1.1	Total Budget for the public authority	10	Fully Met	10.00	<a href="http://www.nih.nic.in/pages/display/213">http://www.nih.nic.in/pages/display/213</a>
2.1.2	Budget for each agency and plan & programmes	10	Fully Met	10.00	<a href="http://www.nih.nic.in/pages/display/213">http://www.nih.nic.in/pages/display/213</a>
2.1.3	Proposed expenditures	10	Fully Met	10.00	<a href="http://www.nih.nic.in/pages/display/213">http://www.nih.nic.in/pages/display/213</a>
2.1.4	Revised budget for each agency, if any	0	Not Applicable	0	
2.1.5	Report on disbursements made and place where the related reports are available	10	Fully Met	10.00	<a href="http://www.nih.nic.in/pages/display/213">http://www.nih.nic.in/pages/display/213</a>
<b>2.2</b>	<b>Foreign and domestic tours(F.No. 1/8/2012- IR dt. 11.9.2012)</b>				
2.2.1	Budget	16.67	Not Met	0	
2.2.2	Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department.- (a) Places visited, (b) The period of visit, (c) The number of members in the official delegation, (d) Expenditure on the visit	16.67	Not Met	0	

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
2.2.3	Information related to procurements- (a) Notice/tender enquires, and corrigenda if any thereon, (b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, (c) The works contracts concluded – in any such combination of the above-and, (d) The rate/ rates and the total amount at which such procurement or works contract is to be executed.	16.67	Partially Met	8.34	<a href="http://www.nih.nic.in/tenders/archive">http://www.nih.nic.in/tenders/archive</a>
<b>2.3</b>	<b>Manner of execution of subsidy programme [Section 4(i)(b)(xii)]</b>				
2.3.1	Name of the programme of activity	0	Not Applicable	0	
2.3.2	Objective of the programme	0	Not Applicable	0	
2.3.3	Procedure to avail benefits	0	Not Applicable	0	
2.3.4	Duration of the programme/ scheme	0	Not Applicable	0	
2.3.5	Physical and financial targets of the programme	0	Not Applicable	0	
2.3.6	Nature/ scale of subsidy /amount allotted	0	Not Applicable	0	
2.3.7	Eligibility criteria for grant of subsidy	0	Not Applicable	0	
2.3.8	Details of beneficiaries of subsidy programme (number, profile etc)	0	Not Applicable	0	
<b>2.4</b>	<b>Discretionary and non-discretionary grants [F. No. 1/6/2011-IR dt. 15.04.2013]</b>				



Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
2.4.1	Discretionary and non-discretionary grants/ allocations to State Govt./ NGOs/other institutions	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
2.4.2	Annual accounts of all legal entities who are provided grants by public authorities	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
<b>2.5</b>	<b>Particulars of recipients of concessions, permits of authorizations granted by the public authority[Section 4(1) (b) (xiii)]</b>				
2.5.1	Concessions, permits or authorizations granted by public authority	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
2.5.2	For each concessions, permit or authorization granted - (a) Eligibility criteria, (b) Procedure for getting the concession/ grant and/ or permits of authorizations, (c) Name and address of the recipients given concessions/ permits or authorizations, (d) Date of award of concessions/ permits of authorizations	<input type="text" value="25"/>	Not Met	<input type="text" value="0"/>	
<b>2.6</b>	<b>CAG &amp; PAC paras [F No. 1/6/2011- IR dt. 15.4.2013]</b>				
2.6.1	CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament.	<input type="text" value="50"/>	Partially Met	<input type="text" value="25.00"/>	<a href="http://www.nih.nic.in/pages/display/213">http://www.nih.nic.in/pages/display/213</a>
<b>Total</b>		<b>165</b>		<b>73</b>	
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**Publicity Band Public interface****Year(2019-20)**

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
<b>3.1</b>	<b>Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation thereof [Section 4(1)(b)(vii)] [F No 1/6/2011-IR dt. 15.04.2013]</b>				
3.1.1	Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
3.1.2	Arrangements for consultation with or representation by - (a) Members of the public in policy formulation/ policy implementation, (b) Day & time allotted for visitors,(c) Contact details of Information & Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
3.1.3	Public- private partnerships (PPP)- Details of Special Purpose Vehicle (SPV), if any	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
3.1.4	Public- private partnerships (PPP)- Detailed project reports (DPRs)	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
3.1.5	Public- private partnerships (PPP)- Concession agreements.	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	
3.1.6	Public- private partnerships (PPP)- Operation and maintenance manuals	<input type="text" value="0"/>	Not Applicable	<input type="text" value="0"/>	

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
3.1.7	Public- private partnerships (PPP) - Other documents generated as part of the implementation of the PPP	0	Not Applicable	0	
3.1.8	Public- private partnerships (PPP) - Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorisation from the government	0	Not Applicable	0	
3.1.9	Public- private partnerships (PPP) -Information relating to outputs and outcomes	0	Not Applicable	0	
3.1.10	Public- private partnerships (PPP) - The process of the selection of the private sector party (concessionaire etc.)	0	Not Applicable	0	
3.1.11	Public- private partnerships (PPP) - All payment made under the PPP project	0	Not Applicable	0	
<b>3.2</b>	<b>Are the details of policies / decisions, which affect public, informed to them[Section 4(1) (c)]</b>				
3.2.1	Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Policy decisions/ legislations taken in the previous one year	16.67	Not Met	0	
3.2.2	Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive - Outline the Public consultation process	16.67	Not Met	0	
3.2.3	Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive- Outline the arrangement for consultation before formulation of policy	16.67	Not Met	0	
<b>3.3</b>	<b>Dissemination of information widely and in such form and manner which is easily accessible to the public [Section 4(3)]</b>				

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
3.3.1	Use of the most effective means of communication - Internet (website)	50	Fully Met	50.00	<a href="http://www.nih.nic.in/">http://www.nih.nic.in/</a>
<b>3.4</b>	<b>Form of accessibility of information manual/ handbook[Section 4(1)(b)]</b>				
3.4.1	Information manual/handbook available in Electronic format	25	Not Met	0	
3.4.2	Information manual/handbook available in Printed format	25	Fully Met	25.00	Available in print format
<b>3.5</b>	<b>Whether information manual/ handbook available free of cost or not [Section 4(1)(b)]</b>				
3.5.1	List of materials available Free of cost	25	Not Met	0	
3.5.2	List of materials available At a reasonable cost of the medium	25	Not Met	0	
<b>Total</b>		<b>200</b>		<b>75</b>	
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**E-Governance****Year(2019-20)**

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
<b>4.1</b>	<b>Language in which Information Manual/Handbook Available [F No. 1/6/2011-IR dt. 15.4.2013]</b>				
4.1.1	English	14.29	Partially Met	7.15	<a href="http://www.nih.nic.in/pages/display/121-about-us">http://www.nih.nic.in/pages/display/121-about-us</a>
4.1.2	Vernacular/ Local Language	14.29	Not Met	0	
<b>4.2</b>	<b>When was the information Manual/Handbook last updated?[F No. 1/6/2011-IR dt 15.4.2013]</b>				
4.2.1	Last date of Annual updation	28.57	Not Met	0	
<b>4.3</b>	<b>Information available in electronic form[Section 4(1)(b)(xiv)]</b>				
4.3.1	Details of information available in electronic form	9.52	Fully Met	9.52	<a href="http://www.nih.nic.in/">http://www.nih.nic.in/</a>
4.3.2	Name/ title of the document/record/ other information	9.52	Fully Met	9.52	Annual Report, Audited Accounts, Bye Laws
4.3.3	Location where available	9.52	Fully Met	9.52	<a href="http://www.nih.nic.in/">http://www.nih.nic.in/</a>
<b>4.4</b>	<b>Particulars of facilities available to citizen for obtaining information[Section 4(1)(b)(xv)]</b>				

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
4.4.1	Name & location of the faculty	7.14	Fully Met	7.14	<a href="http://www.nih.nic.in/pages/display/125-faculty-members">http://www.nih.nic.in/pages/display/125-faculty-members</a>
4.4.2	Details of information made available	7.14	Fully Met	7.14	<a href="http://www.nih.nic.in/writereaddata/files/Faculty_Members.pdf">http://www.nih.nic.in/writereaddata/files/Faculty_Members.pdf</a>
4.4.3	Working hours of the facility	7.14	Fully Met	7.14	<a href="http://www.nih.nic.in/pages/display/182">http://www.nih.nic.in/pages/display/182</a>
4.4.4	Contact person & contact details (Phone, fax email)	7.14	Fully Met	7.14	<a href="http://www.nih.nic.in/writereaddata/files/Faculty_Members.pdf">http://www.nih.nic.in/writereaddata/files/Faculty_Members.pdf</a>
<b>4.5</b>	<b>Such other information as may be prescribed under Section 4(i) (b)(xvii)</b>				
4.5.1	Grievance redressal mechanism	3.57	Not Met	0	
4.5.2	Details of applications received under RTI and information provided	3.57	Not Met	0	
4.5.3	List of completed schemes/ projects/ Programmes	3.57	Not Met	0	
4.5.4	List of schemes/ projects/ programme underway	3.57	Not Met	0	
4.5.5	Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract	3.57	Not Met	0	
4.5.6	Annual Report	3.57	Fully Met	3.57	<a href="http://www.nih.nic.in/pages/display/219">http://www.nih.nic.in/pages/display/219</a>
4.5.7	Frequently Asked Question (FAQs)	3.57	Not Met	0	

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
4.5.8	Any other information such as - (a) Citizen's Charter, (b) Result Framework Document (RFD), (c) Six monthly reports on the , (d) Performance against the benchmarks set in the Citizen's Charter	3.57	Not Met	0	
<b>4.6</b>	<b>Receipt &amp; Disposal of RTI applications &amp; appeals [F.No 1/6/2011-IR dt. 15.04.2013]</b>				
4.6.1	Details of applications received and disposed	14.29	Not Met	0	
4.6.2	Details of appeals received and orders issued	14.29	Not Met	0	
<b>4.7</b>	<b>Replies to questions asked in the parliament[Section 4(1)(d)(2)]</b>				
4.7.1	Details of questions asked and replies given	28.57	Not Met	0	
<b>Total</b>		<b>200</b>		<b>68</b>	
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**Information as may be prescribed****Year(2019-20)**

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
<b>5.1</b>	<b>Such other information as may be prescribed [F.No. 1/2/2016-IR dt. 17.8.2016, F No. 1/6/2011-IR dt. 15.4.2013]</b>				
5.1.1	Name & details of - (a) Current CPIOs & FAAs, (b) Earlier CPIO & FAAs from 1.1.2015	<input type="text" value="20"/>	Partially Met	<input type="text" value="10.00"/>	<a href="http://www.nih.nic.in/pages/display/123-staff">http://www.nih.nic.in/pages/display/123-staff</a>
5.1.2	Details of third party audit of voluntary disclosure -(a) Dates of audit carried out , (b) Report of the audit carried out	<input type="text" value="20"/>	Not Met	<input type="text" value="0"/>	
5.1.3	Appointment of Nodal Officers not below the rank of Joint Secretary/ Additional HoD - (a) Date of appointment , (b) Name & Designation of the officers	<input type="text" value="20"/>	Not Met	<input type="text" value="0"/>	
5.1.4	Consultancy committee of key stake holders for advice on suo-motu disclosure - (a) Dates from which constituted, (b) Name & Designation of the officers	<input type="text" value="20"/>	Not Met	<input type="text" value="0"/>	
5.1.5	Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI - (a) Dates from which constituted, (b) Name & Designation of the Officers	<input type="text" value="20"/>	Not Met	<input type="text" value="0"/>	
<b>Total</b>		<b>100</b>		<b>10</b>	

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**Information Disclosed on own Initiative****Year(2019-20)**

Sr. No	Details of disclosure	Total Marks	Selected Category by PA	Marks Obtained by PA	Remarks by PA
<b>6.1</b>	<b>Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information</b>				
6.1.1	Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information	<input type="text" value="25"/>	Partially Met	<input type="text" value="12.50"/>	<a href="http://www.nih.nic.in/">http://www.nih.nic.in/</a>
<b>6.2</b>	<b>Guidelines for Indian Government Websites (GIGW) is followed (released in February, 2009 and included in the Central Secretariat Manual of Office Procedures (CSMOP) by Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Publ</b>				
6.2.1	Whether STQC certification obtained and its validity	<input type="text" value="12.5"/>	Not Met	<input type="text" value="0"/>	
6.2.2	Does the website show the certificate on the Website?	<input type="text" value="12.5"/>	Not Met	<input type="text" value="0"/>	
<b>Total</b>		<b>50</b>		<b>13</b>	

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